3634\$

Docket No.: HANBEV.002RA

Customer No.: 20,995

ST 15 TOTAL STREET

AMENDMENT / RESPONSE TRANSMITTAL

Applicant

Mark J. Hall

App. No.

09/847,759

Filed

May 2, 2001

For

SHELF STRUCTURE

Examiner

Robert W. Gibson

Art Unit

3634

September 19, 2003

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first-class mail in

an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-

CERTIFICATE OF MAILING

1450, on

Michael A. Guiliana, Reg. No. 42,611

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RECEIVE

OCT 0 2 2003

GROUP Soul

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 8 pages including two (2) sheets of drawings.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | | | | | | |
|--------------------|----|---|----|---|--------------|---------------|-----|--------|-------|
| FEE TYPE | | | | | FEE CODE | CA | LCU | LATION | TOTAL |
| Total Claims | 48 | - | 50 | = | 1202 (\$18) | 0 | х | 18 = | \$0 |
| Independent Claims | 13 | _ | 14 | = | 1201 (\$84) | 0 | х | 84 = | \$0 |
| Multiple Claim | | | | | 1203 (\$280) | | | | \$0 |
| 1 Month Extension | | | | | 1251 (\$110) | | | | \$110 |
| 2 Month Extension | | | | | 1252 (\$410) | | | | \$0 |
| 3 Month Extension | | | | | 1253 (\$930) | | | | \$0 , |
| | | | | | | TOTAL FEE DUE | | \$110 | |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$110 is enclosed.
- (X) Return prepaid postcard.

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Guiliana Registration No. 42,611 Attorney of Record Customer No. 20,995 (949) 760-0404

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